



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays

For Ecology Use

Fee Paid 10

Date 9/20/95

3867

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Catfish Lake Community Club Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Nick Wiley * Don Cowell Home Tel: (206) 2433353
Mailing Address 218 SW 143rd St. 630 E. Catfish Work Tel: (206) 684-4793
City Seattle Shelton State Wa. Zip+4 98166 +1537 FAX: (206) 684-4379 (work)
Relationship to applicant President- Catfish Lake Community Club
* New

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of Maintaining the lake level of Catfish Lake. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 54

(Water will be used from June through September)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 1 well(s). Proposed		
Number of diversions:						Size & depth of well(s): Present well is 140' deep with a 3 HP pump (Please see addendum)		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approx 650' N - 900' W of the SE corner of Sec 34								
Present Well								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
	Tract 1	34	21	3 West	Mason	Lot	Block	Subdivision
For Ecology Use Date Received: 9/20/95 Priority Date: 9/20/95								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 9/25/95 By 8 Date Returned By WRIA: 14								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
(Please see addendum for full explanation of request)
- There are seventeen property owners having property bordering Catfish Lake. There is presently a well located on tract 1 which is used to maintain the level of Catfish Lake in the summer months. It has been determined that the developer did not obtain water rights or an easement on tract 1 for the well when the properties were developed and sold.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.) N/A

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. East on Hwy 3 from Shelton approx. six miles to Mason Lk. Road. North on Mason Lk. Rd. .7 Mi. to Catfish Lake Road. Existing well is on property at first driveway on left side past trailer houses. Proposed well site is .3 Mi. East on Catfish Lk. Rd. from Mason Lk Rd. on right side. Post at driveway has Wiley- E320.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Catfish Lake is a private lake and is owned by all property owners on the lake. A name and address list is included and lake property owners are highlighted.

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

CATFISH LAKE COMMUNITY CLUB

Nicholas H. Wiley
Applicant (or authorized representative) J

9/17/95
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).